70

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: Clark F. Dexter

application of: Brian J. Roberts and David B. Petch

Serial No.: 09/738,234

Group No.: 3724 Filed: December 15, 2000

For: COUNTER TOP TICKET DISPENSER, DISPLAY, AND WRITING STAND (as amended)

COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

AMENDMENT TRANSMITTAL

| 1. | Transmitted | herewith is | an amend | dment for | this app | ication |
|----|-------------|-------------|----------|-----------|----------|---------|
|----|-------------|-------------|----------|-----------|----------|---------|

Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

Enclosed is a verified statement to establish small entity status.

Other Than a Small Entity.

3. The fee has been calculated as shown below:

| (Col. 1) | | (Col. 2) | (Col. 3) | SMALL ENTITY | | LARGE ENTITY | | |
|---|---|----------|---------------------------------------|------------------|--------------|---------------|--------------|---------------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Addit. Fee | Rate | Addit. Fee |
| TOTAL | *8 | MINUS | **14 | 0 | x 9 | \$0 | x18 | \$ |
| INDEP. | *1 | MINUS | ***4 | 0 | x42 | \$0 | x84 | \$ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | +140 | \$ | +280 | \$ | |
| | | | | | TOTAL FEE | \$0 | TOTAL FEE | \$ |

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

| _X_ | No additional fee for claims is required. |
|--------|--|
| | Total fee for claims required \$ |
| 4. Att | ached is a check in the sum of \$ Please charge my Deposit Account No. 23-3000 in the amount of \$ A duplicate copy of this sheet is attached. |

04/09/2003 AWENDAF1 00000030 0973

| | 5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply. | | | | | | |
|---------|--|---|---|--|--|--|--|
| | Comp | nplete (a) or (b) as applicable. | | | | | |
| (a) | X | Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below: | | | | | |
| | Extension (months) | | Fee for other than small entity | Fee for small entity | | | |
| | | | \$ 110.00 \$ 410.00 \$ 930.00 \$1,450.00 \$1,970.00 | \$ 55.00 \$ 205.00 \$ 465.00 \$ 725.00 \$ 985.00 | | | |
| | | | \$ <u>465.00</u> | | | | |
| | Please charge my Deposit Account No. 23-3000 in the amount of \$ A duplicate copy of this sheet is attached. If an additional extension of time is required, please consider this a petition therefor. | | | | | | |
| If an a | | | | | | | |
| | | (Check and | I complete the next i | tem, if applicable) | | | |
| | An extension for months has already been secured. The fee paid therefor of is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\frac{465.00}{}\$. | | | | | | |
| | | | | | | | |
| | OR (b) | | | | | | |
| | Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time. If any additional fee for claims or extension is required, charge Acct. No. 23-3000. | | | | | | |
| X | | | | | | | |
| | 1/med Dely. 44 | | | | | | |
| Cincir | 2700 Carew Tower Cincinnati, Ohio 45202 (513) 241-2324 | | | Signature of attorney | | | |
| • | | | | Keith R. Haupt Type name of Attorney | | | |
| | | | Rec | g. No37,638 | | | |
| | | | 110 | J J | | | |

L NO. <u>EV262385641US</u>

Serial No.:

09/738,234

Filed:

December 15, 2000

Art Unit:

3724

Examiner:

Clark F. Dexter

Applicant:

Brian J. Roberts and David B. Petch

Title:

Counter Top Ticket Dispenser, Display, and Writing Stand (as

amended)

Cincinnati, Ohio 45202

April 3, 2003

Assistant Commissioner of Patents Washington, D.C. 20231

<u>AMENDMENT</u>

Sir:

This is responsive to the Office Action dated October 3, 2002.

In the Claims:

Please add the following new claims 41 through 44:

A dispenser structure as in Claim 26 wherein said front cover has an 4√.(NEW). arcuate portion for guiding said tickets towards said outlet.

42.(NEW) A dispenser structure as in Claim 26 wherein said transparent portion is arcuate for guiding said tickets towards said outlet.

A dispenser structure as in Claim 27 wherein said transparent portion is 43.(NEW) arcuate.

A dispenser structure as in Claim 26 wherein said housing is mounted on 44.(NEW) said counter top.

TC 3700 MAIL ROOM